#### **APPENDIX -IX**

# **Mandatory Public Disclosure**

# A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Guru Harkrishan Public School
2	AFFILIATION NO.	1630691
3	SCHOOL CODE	20772
4	COMPLETE ADDRESS WITH PIN CODE	Back Side Akali Market, Near New Water Tank, Rouni Mohalla, Dera Bassi, Distt. SAS Nagar - Mohali (Pb.), PATIALA, PUNJAB - 140507
5	PRINCIPAL NAME	MS KAVITA ATRI
6	PRINCIPAL QUALIFICATION	M.A. B.SC B.ED
7	SCHOOL EMAIL ID	guruharkrishan1990@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9888110612

#### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	http://www.guruharkrishanpublicschool.in/AFFILATION%20CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE	http://www.guruharkrishanpublicschool.in/SOCEITYREGISTRATION.pdf

3	COPY OF NO OBJECTION	http://www.guruharkrishanpublicschool.in/NOC.pdf
	CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION	http://www.guruharkrishanpublicschool.in/OFFICE%20OF%20DISTRICT%20EDUCATION%20OFFICER.pdf
	CERTIFICATE UNDER RTE ACT, 2009	
5	5 COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.guruharkrishanpublicschool.in/BUILDINGSAFETYCERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY	http://www.guruharkrishanpublicschool.in/FIRESAFETY%20CERTIFICATE.pdf
	CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE DEO	http://www.guruharkrishanpublicschool.in/DEO-DOCUMENT.pdf
	CERTIFICATE SUBMITTED BY THE SCHOOL FOR	
	AFFILIATION/UPGRADATION/E XTENSION OF AFFILIATIONOR	
	SELF CERTIFICATION BY	
	SCHOOL	
8	COPIES OF VALID WATER,	http://www.guruharkrishanpublicschool.in/WATER%20AND%20SANITATION.pdf
	HEALTH AND SANITATION CERTIFICATES	

# C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.guruharkrishanpublicschool.in/FEE%202022-23.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.guruharkrishanpublicschool.in/ACADEMIC%20CALANDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.guruharkrishanpublicschool.in/school%20managing%20committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION MEMBERS	http://www.guruharkrishanpublicschool.in/parentsteacher%20association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	http://www.guruharkrishanpublicschool.in/result%20of%20three%20years.pdf

### D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MS KAVITA ATRI
2 TOTAL NO. OF TEACHERS 79		79
	PGT	13
	TGT	17
	PRT	36
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	VACANT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS SHALLU BACHELORS IN PSYCHOLOGY PG DIPLOMA

### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	99	99	100	GOOD

# RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	64	64	100	GOOD

# E : SCHOOL INFRASTRUCTURE

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	61 @ 45 Sq mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 @ 73 Sq mtr
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=H6glGaLX81M